

CERTIFICATE OF LANDFile No. *Certificate* 501/031/201

Date - 13/06/15

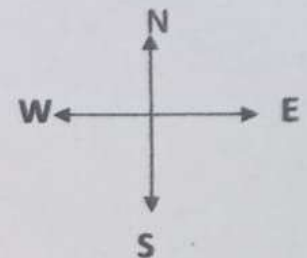
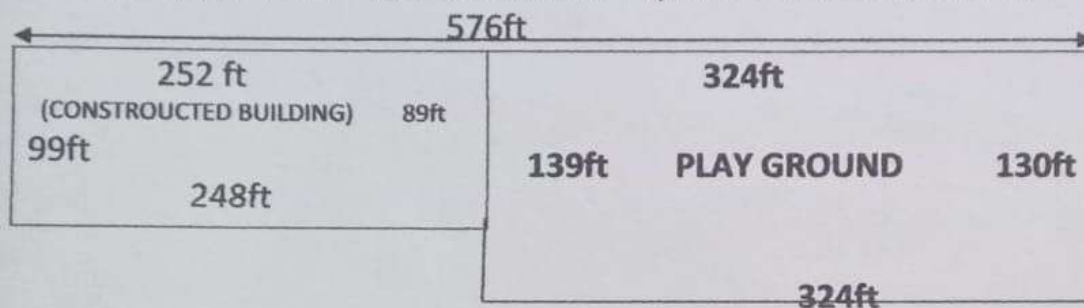
Certified that land measuring **6192 M²** (Area of land in Sq. meters) situated in **Khasra No.266**, at **Village Dehra (kuti)** Tahsil **Garhmukteshwar** Pragana **Garhmukteshwar** Distt.**HAPUR** Utter Pradesh (Name of street, /village, sub Division, district and state) fully described in the Schedule mentioned hereinafter, is owned by **Mr. Vinod kumar S/O Late Shri Medi Singh R/O Village Nanai post Bahadurgarh Distt.HAPUR** (Name of owner) in the office of **Tahsil Garhmukteshwar** (details of registration office). It is certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to "**RAINBOW SIKSHA JAGRUKTA & VIKAS SAMITI**" Village **Dehra (kuti)** Post – **Garhmukteshwar** District **HAPUR U. P.** (Name of lease) vide lease deed dated **30/05/2015** for a period of **30 years** duly registered on **30/05/2015** (date) at Serial No. **4616** in Book no. **01** Volume no **2927** on page **1 to 10** (complete details of registration in the office of Sub registrar **Tahsil Garhmukteshwar** District **HAPUR** (details of registration office) and the land is still in possession of the lessee.

It is further certified that "**RAINBOW PUBLIC SCHOOL**" (Name of street, /village, sub Division, district) is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **6192 M²** (Area of land in Sq. meters) situated in **Khasra No.266** [plot NO. (s) / Survey No. (s) / Khasra No. (s)], Village **Dehra (kuti)** Tahsil **Garhmukteshwar** Pragana **Garhmukteshwar** Distt.**HAPUR** Utter Pradesh (Name of street, /village, sub Division, district and state) and bounded as follows.

**DISTRICT MAGISTRATE / REGISTERING AUTHORITY WITH DESIGNATION**

(Name of officer) *M. Devi* 13/06/15
 (Name of District) *उप निबन्धक गढ़मुक्तेश्वर (हापड़)*

श्रीमान जी.प्रार्थना पल के साथ संलग्न Appendix VI का कार्यालय अधिलेख से मिलान किया जा बैठी नं. 1 जिल्द नं. 2927 के पृष्ठ 1 से 10 पर क्रमांक 4616 पर दिनांक 30-05-2015 पंजीकृत किया जागा अंकित पाया गया।

Note : Strike of whichever is not applicable.

Signature
 13-6-15